



United Professional Horsemen's Association, Inc.

4059 Iron Works Parkway, Suite 2, Lexington, KY 40511
(859) 231-5070 phone (859) 255-2774 fax

Junior Application for Membership

(members 17 years and under)

New Member

Renewal/Reinstatement

Name _____ Date of Application _____

Stable or Farm Name _____ Chapter # _____

Mailing Address _____

City _____ State _____ Zip _____

Business Phone () _____ Home Phone () _____

Cell Phone () _____ Fax () _____

Email Address _____ Date of Birth _____

Breed/Involvement _____ Trainer/Instructor _____

Signature of Parent or Guardian

Signature of Applicant

ANNUAL DUES \$35

Please make check payable to UPHA and mail to the above address.